

Atty. Docket No. CH9-2000-0019US1
(590.082)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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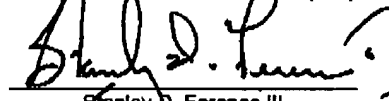
FEB 15 2005

In re Application of : Herkersdorf et al.
Serial No. : 09/960,237 Examiner : Thong Vu
Filed : September 21, 2001 Art Unit : 2142
For : METHOD AND SYSTEM FOR APPLICATION
SPECIFIC PACKET FORWARDING

February 15, 2005

AMENDMENT

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (703) 872-9308 on February 15, 2005.


Stanley D. Ference III
Reg. No. 33,879

February 15, 2005
Date of Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated November 15, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.

FERENCE & ASSOCIATES

400 Broad Street
Pittsburgh, Pennsylvania 15143
Phone: (412) 741-8400
Fax: (412) 741-9292
Web: www.ferencelaw.com

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USPTO FACSIMILE COVER SHEET

To: Commissioner for Patents
Fax Number: (703) 872-9306
Date: February 15, 2005
Pages: 13 pages (including this cover sheet)

MESSAGE:

METHOD AND SYSTEM FOR APPLICATION SPECIFIC PACKET FORWARDING
Application No. 09/960,237
Examiner Thong Vu
Art Unit 2142

Amendment Transmittal
Amendment

CH9-2000-0019US1
(590.082)

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, MAY CONSTITUTE INSIDE INFORMATION, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL.

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PERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. CH9-2000-0019US1
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FEB 15 2005

In re Application of : Herkersdorf et al.
Serial No. : 09/960,237 Examiner : Thong Vu
Filed : September 21, 2001 Group Art Unit : 2142
For : METHOD AND SYSTEM FOR APPLICATION SPECIFIC PACKET
FORWARDING

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9306 on February 15, 2005 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)

(Signature of person mailing paper or fee)

Page 1 of 2

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. CH9-2000-0019US1
(590.082)

5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total	16	** 20	= * 0	x \$25	=	O	x \$50	=
Claims						R		
Ind.	4	*** 4	= * 0	x \$100	=	O	x \$200	=
Claims						R		
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$180	=	O	+ \$360	=
						R		
				<u>TOTAL</u>	= \$	O	<u>TOTAL</u>	= \$
						R		

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

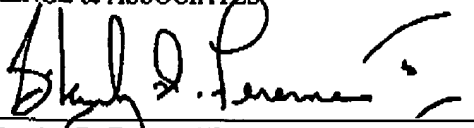
** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: February 15, 2005

Mailing Address:

Customer No. 35195
FERENCE & ASSOCIATES
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